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FAX COVER SHEET

Date: 9/14/06

To: Commissioner for Patents

Fax: (571) 273-8300 - *central*
(571) 273-4705 - *examiner*

From: Raymond R. Ferrera, Esq.

Pages: 14 (including cover page)

Re: *A New Obstetrical Vacuum Extractor with a Pull-Sensing Handle Grip*
Serial No.: 10 / 615,566
Our ref.: P31343US

Comments: Please see the attached.

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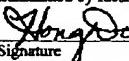
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of: Nicola Perone § Group Art Unit: 3731
Application No.: 10 / 615,566 §
Date Filed: July 8, 2003 § Examiner: Truong, K.
Title: A New Obstetrical Vacuum Extractor §
with a Pull-Sensing Handle Grip § Docket No.: P31343US

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Certificate of Transmission
The undersigned hereby certifies that the following amendment was
transmitted by facsimile to (571) 273-8300 on September 14, 2006.


Signature

Dear Sirs:

TRANSMITTAL LETTER

Applicant Nicola Perone transmits herewith the following items for filing in connection with the above-referenced application:

Response to Office Action issued June 14, 2006.

The Commissioner is hereby authorized to charge the required filing fees, or credit any overpayment to Deposit Account No. 01-2511.

Respectfully submitted,

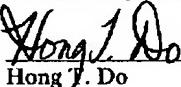
Date: September 14, 2006 By:


Raymond R. Ferrera
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RECEIVED
CENTRAL FAX CENTER****SEP 14 2006**In re Application of: **Dr. Nicola Perone** § Group Art Unit: **3731**Application No.: **10 / 615,566** §Date Filed: **July 8, 2003** § Examiner: **Truong, K.**Title: **A New Obstetrical Vacuum Extractor
with a Pull-Sensing Handle Grip** § Docket No.: **P31343US****CERTIFICATE OF FACSIMILE TRANSMISSION**

The undersigned hereby certifies that the following amendment was transmitted by facsimile to (571) 273-8300 on September 14, 2006.


Hong J. Do**RESPONSE TO OFFICE ACTION ISSUED JUNE 14, 2006**

In response to the outstanding Office Action issued June 14, 2006 Applicant Nicola Perone hereby amends the above-referenced patent application as follows:

Amendments to the Claims begin on page 2.**Remarks and Arguments begin on page 6.****Flow Sheet of Applicant's Invention begins on page 11.****Conclusion begins on page 12.**